

**MORGAN COUNTY BOARD OF EDUCATION**

**AGENDA**

**MAY 22, 2019**

**4:00 P.M.**

**CALLED MEETING FOR PERSONNEL**

**NO WORK SESSION**

- 1. Call to Order**
- 2. Prayer**
- 3. Pledge of Allegiance**
- 4. Welcome**
- 5. Announcement of Agenda Changes**
- 6. Adoption of Agenda**
- 7. Public to Address the Board**
- 8. Personnel**

**(The employment of any individual listed below will be on a temporary-emergency basis pending background clearance.)**

**The Superintendent recommends the following personnel items be approved as written:**

- 1. Approve the transfer of Dr. Tanya McCain from principal at Priceville Elementary School to unassigned at the Central Office effective May 24, 2019.**
- 2. Approve the transfer of Daniel Gullion from half-time assistant principal/half-time teacher at Priceville Elementary School to interim principal at Priceville Elementary School effective May 24, 2019 (for one year).**
- 3. Approve retirements, resignations, requests for leave of absence, return from leave of absence, non-renewals and renewals of certified and support personnel for the following schools for the 2019-2020 school year. (A complete listing will be recorded in the official minute book of the Morgan County Board of Education):**

- **Morgan County Schools Learning Center**
- **Albert P. Brewer High School**
- **Cotaco School**
- **Danville Neel Elementary School**
- **Danville Middle School**
- **Danville High School**
- **Eva School**
- **Falkville Elementary School**
- **Falkville High School**
- **Lacey's Spring School**
- **Priceville Elementary School**

- Priceville Junior High School
- Priceville High School
- Sparkman School
- Union Hill School
- West Morgan Elementary School
- West Morgan Middle School
- West Morgan High School
- Morgan County Schools Central Office
- Morgan County Schools "Countywide"
- Morgan County Schools Technology Park

4. Approve as presented a contract for services with Lisa Lang to provide hearing and vision instruction for ESY (Extended School Year) students for a total of sixteen (16) hours this summer June 3, 2019 through July 26, 2019. (See attachments)
5. Approve Ricky D. Johnson as a substitute driver (bus) for Morgan County Schools effective May 23, 2019. (See attachment)
6. Approve as presented a contract for services with Dennis Holmes to serve as a summer driver education program instructor for Danville High School effective June 17<sup>th</sup>-21<sup>st</sup>, 2019. (See attachments)
7. Approve as presented a contract for services with Alison Hill to transport a MCS student home for abbreviated school day effective April 22, 2019 through May 23, 2019. (See attachments)
8. Approve the employment of Mary Jane McCutcheon as bookkeeper at Priceville Junior High School effective August 1, 2019. Ms. McCutcheon will be replacing Jeanne Heflin who resigned.
9. Approve a school to school transfer of Shelly Ledesma from SPED teacher at Sparkman to SPED teacher at Cotaco effective with the beginning of the 2019-2020 school year. (See attachments)
10. Approve a school to school transfer of Teresa White from SPED teacher at Sparkman to SPED teacher at Cotaco effective with the beginning of the 2019-2020 school year. (See attachments)
11. Approve a school to school transfer of Minday Pflueger from SPED teacher at Sparkman to SPED teacher at Cotaco effective with the beginning of the 2019-2020 school year. (See attachments)
12. Approve a school to school transfer of Shannon Henbree from 7<sup>th</sup> and 8<sup>th</sup> grade science and math teacher at Sparkman to collaborative SPED teacher at Priceville Junior High School effective with the beginning of the 2019-2020 school year. (See attachments)
13. Approve a school to school transfer of Terri Hardin from SPED aide at Sparkman to SPED Aide at Cotaco effective with the beginning of the 2019-2020 school year. (See attachments)
14. Approve a school to school transfer of Mechelle Crowe from SPED aide at Sparkman to SPED Aide at Cotaco effective with the beginning of the 2019-2020 school year. (See attachments)

**8A. Approve awarding the contract to Building Construction Associates in the amount of \$2,885,000.00 for the new cafeteria addition to Union Hill School. (See attachments)**

**9. Board Member Comments**

**10. Adjournment**