

**MINUTES OF THE MORGAN COUNTY BOARD OF EDUCATION**

**SEPTEMBER 4, 2018**

**FIRST PUBLIC BUDGET HEARING FOR FISCAL YEAR 2018-2019**

The Morgan County Board of Education met in called session at the Office of the Board on September 4, 2018 at 4:00 p.m. The purpose of this called meeting was to conduct the first public budget hearing for fiscal year 2018-2019.

Present at the meeting: Chairman Adam Glenn, Vice Chairman Tom Earwood, Board Members Billy Rhodes, John Holley, Mike Tarpley, Jimmy Dobbs and Paul Holmes. Also present was Superintendent Bill W. Hopkins, Jr.

Chairman Glenn called the meeting to order at 4:02 p.m.

Mr. Earwood opened the meeting with prayer and Mr. Dobbs led everyone in reciting the Pledge of Allegiance.

**WELCOME**

Chairman Glenn welcomed everyone to the meeting.

**ANNOUNCEMENT OF AGENDA CHANGES**

Chairman Glenn asked if there were any agenda changes to announce.

There were no agenda changes to announce.

**ADOPTION OF AGENDA**

Mr. Dobbs moved and Mr. Rhodes seconded the motion to adopt the agenda as presented.

The motion was unanimously approved.

**PUBLIC TO ADDRESS THE BOARD**

Chairman Glenn asked if there was anyone in attendance who wished to address the Board.

There were no requests from anyone in attendance at the meeting to address the Board.

**FIRST PUBLIC BUDGET HEARING FOR FISCAL YEAR 2018-2019-MR. BRIAN BISHOP, CFO OF MORGAN COUNTY SCHOOLS**

Mr. Bishop provide the Board members with a copy of the proposed budget for Fiscal Year 2018-2019 and reviewed the summary pages regarding the budget. Mr. Bishop projects our ending year balance to be \$18.9 million.

The second public budget hearing for fiscal year 2018-2019 will be held during the September 13, 2018 business meeting of the Morgan County Board of Education

**BOARD MEMBER COMMENTS**

**ADJOURNMENT**

**With no other business to discuss, Chairman Glenn called for a motion to adjourn. Mr. Rhodes moved and Mr. Earwood seconded the motion to adjourn. The motion was unanimously approved and the meeting was adjourned at 4:52 p.m.**

**Signed this this \_\_\_\_\_ day of \_\_\_\_\_, 2018.**

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**Mr. Adam Glenn, Chairman, Morgan County Board of Education**

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**Mr. Bill W. Hopkins, Jr., Superintendent, Morgan County Schools**